Names

of the

Members

Of the Committee

On

Public Morals

Romish Church

&

Infidelity.

1832

Adger. J. B.
Billings
Boardman
Chipman
Clark
Cross
Curtis. St.
Ely E. P.
Ely J. J.
Floyd
Fray
Gunday
Hopkins. E.
Lovejoy
Mack
McEwin
Miles
Schuyler
Woodward
Edwards. J.

1833.

Boyd

Bradford

Coors

Findley

Gunn

Henderson

Junkin D.L.

Porter

Preston

McCullough

Sheddan

Stuart D.T.

Wilson

1834
Cole
Ernst
Ford
Helme
McKee
McMullin
Miller
Morris
Paine
Scott
Spees
Quillin
Waller
Wylie

1835
Berry
Curran
Hill
Kennedy
Moule
Nevin
Stuart S.D.
Weeks.

1

1836.
Bell
Bullock.
Chamberlain
Crawford
Fisher
Hunter
Reynolds
Stonestreet
Stuart. D.
Talbot
Twitchell, Jerome
Wells. S
Woodruff
Wright

1837-8.
Carter
Colt
Damon
Davidson
Dickson
Ewing
Forman
Halsey
Lord
Riddle
Scott
Snyder
Teese
Whitham
Wilson

1839 & 40
Allen A.
Beers
Nevins
Willet

1840
Biltinger Edmund C.
Earp Robert
Greer Jas
Hunt Horace B
Lyon John
Parkhill
Stratton Joseph B.
Van Landt A. B
Williams F. T.
Walsh I. Johnston

1841 & 42.

1 Atkinson Joseph M
2 Brown A. A.
3 Craig Adam
8 Dodge Richard. V.
12 Grier M. B.
14 McCauley C. F.
15 McMartin P. A.
19 Sterling John W.
20 Thatcher George H.
21 Trimble Wm W.

1842

3 Carpenter Hugh S.
4 Chamberlain N. P.
5 Christian L. H.
6 Clelland Thomas H.
9 French, John. B.
10 Giger Geo Musgrave
11 Green W. Henry.
13 Hepburn S. C.
16 Mercer
17 Moore James G.
18 Pierson David. H.
22 Thompson Alex. R.

1843

Dorland Luke
Farquhar John —
Kennedy Jas F
Stark Oliver P.
Stewart Edward F.

1844-5

Baldwin Caleb 6-
Bullions
Craven Elijah R. —
David —
Davis
Eells Edward +
Harrison —
Lane —
Mitchell —
Reily John A.
Richardson —
Schenck Addison V. C. +
Sellers +
Taylor
Wailes Benjamin +
Williams Alfred L.
Williams Robert G.

1844 — 5

Andrews.
Bailey —
Potter. —

1845 — 6

Blair W. J —
Brown T. S.
Carroll J. W.
Gregory C. R.
Gulick J. W.
Heckman G. C —
Huntington. Cyprus —
Lapsley L. W.
Miller J. C —
Murphy Thomas
Pinnie F. M.
Reid Alexander.
Rogers Joseph. —
Walker C. G —
Walles H. H. —

1846

Questions

Oct. 1847

Should the abolition of Capital punishment receive the support of the Church?

Ought the Roman Catholics in this country be allowed to receive a proportion of the Educational funds of the State for the support of schools under the care of their own denomination?

Ought Ministers of the gospel & others to be denounced as Sabbath breakers for continuing their voyage, instead of stopping at the nearest port when unexpectedly detained until the Sabbath?

Is it right for professors of religion to encourage in any way Social parties for dancing?

Is the Church of Rome the man of Sin?

Is the doctrine of the Real Presence of Christ in the Eucharist taught in the SS.?

Is the tendency of the Episcopal Church in England & America Papal?

Ought we to treat the Romish Ch as a branch of the true Church of Xt?

Is the tendency of Secret Societies such as the Masons Odd fellows & Sons of Temperance against religion? ~~Good models~~.

Has a paramount influence of the poor an immoral tendency?

Mr Rams Mr Rees

Viewers Elected

Closed prayer by Bro Bishop

Reporter Conner

Chosen

Is long continued Solitary confinement, consistent with humanity & the ends of Justice?

Chosen Chosen

Will the abolition of license laws, ~~now~~ be calculated to aid the promotion of Temperance?

Do ~~mostly~~ influence Romish priests exercise any extensive immediate influence over our elections?

Is the spread of infidelity among the Unitarians of New England prejudicial to true Christianity?

Would a restriction of our laws of naturalization lead to the suppression of Romanism in our country?

Should an avowed Infidel be permitted to hold any responsible office under our govt?

Are such exhibitions as that of the Greek Slave, immoral in their tendency? Debated

Chosen The public

Does the Cultivation of Taste necessarily imply the Cultivation of our moral nature?

Does Immorality increase with the advance of Civilation?
(See before flood: Age of Louis XIV & XV of France: Alex. VI & Leo X in Italy &c &c)

The Theatre has it ever been, and could it under any circumstances ever be A School of Morals? and what is the theoretical sense in which it has been so called by many?

Roman Catholics boast of superior zeal in the establishment and support of all kinds of Charitable Institutions, and Courage in the service of the sick: is this boast well founded?

Universalists ought ~~to be~~ not to be
permitted to give their
evid in a court